

Tom Hawkins Elementary School

Home of the Huskies
@TomHawkinsElementary



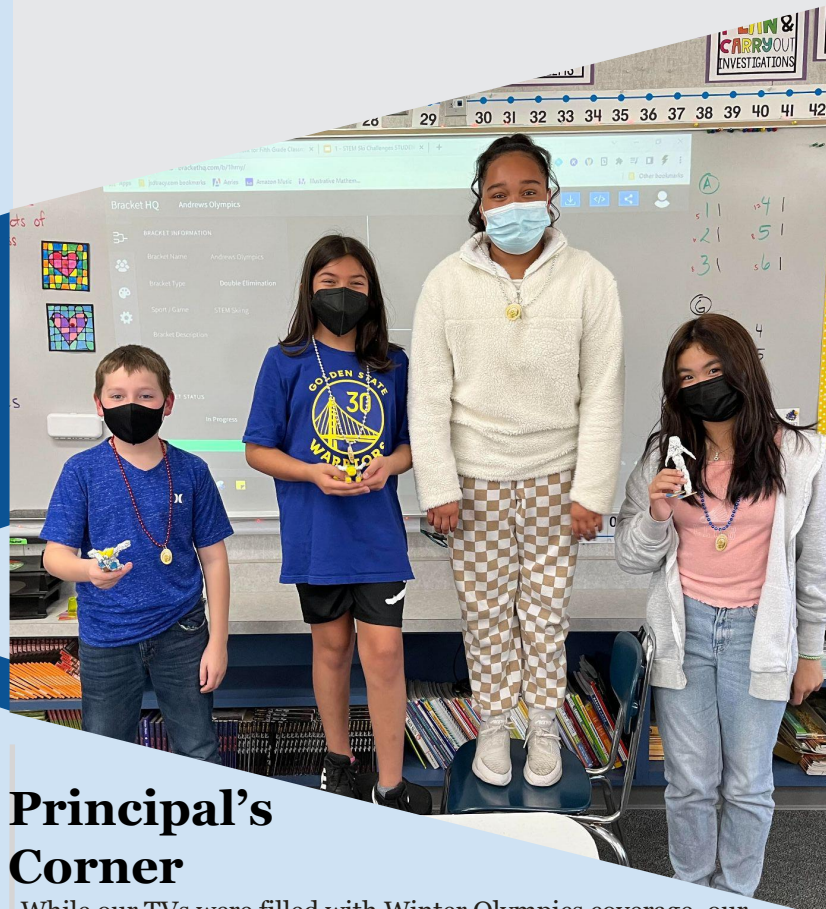
February 14, 2022



Upcoming Events

- Feb 14 - Valentine's Day/No School
- Feb 15 - ASB Meeting 3:00PM in Library
- Feb 15 - 6th Grade Science Camp Meeting @6:30 via [Zoom](#)
- Feb 16 - Virtual Coffee with the Principal
8:30-9:00AM [Via Zoom](#)
- Feb 16 - HPFC Meeting at 6:30PM
- Feb 21 - President's Day/No School
- Feb 22 - 8th Grade Graduation Meeting
- Feb 24 - Student Hearing Screenings
- Feb 25 - End of Trimester 2
- Feb 28 - Day of the Writer
- Feb 28-Mar 4 [Read Across America Week](#)
- Feb 28-Mar 14 [Read-a-thon](#)
- Mar 1 - Women's History Month Begins
- Mar 1-15 - Family STEM Challenge
- Mar 8 - [Yearbook Deadline](#)
- Mar 11 - No School- Teacher Training Day
- Mar 11 - Report Cards Available on Aeries
- Mar 16 - Virtual Coffee with the Principal
- Mar 17 - St. Patrick's Day
- Mar 18 - Jump Rope for Heart
- Mar 28-Apr 8 - Spring See's Candy Sale
- May 2-6 - Staff Appreciation Week
- May 6 - Madams and Muffins

Christina Orsi, Principal, corsi@jsdtracy.com
Kelle Patrick, Vice Principal, kepatrick@jsdtracy.com
Rahila Amani, Principal's Secretary, ramani@jsdtracy.com
Nena Serrato, Clerk, mserrato@jsdtracy.com
Kelly Cabral, Clerk, kcabral@jsdtracy.com



Principal's Corner

While our TVs were filled with Winter Olympics coverage, our classrooms were filled with Winter Olympics science projects. Shown above are the medalists from Mr. Andrews class in the STEM Ski Challenge. Fifth grade students, (and their principal) were challenged to design a downhill skier from only foil, craft sticks and clay. The medalists include Pierce Stroup, Selena Huynh, Natalia Watson Toledo, and Kiley Moore. Sadly, my skier, Vincenzo Mozzarella, representing Italy, did not place this year. Che peccato! I've said it a million times, but it is true. hands-on science is such an effective way to engage learners and infuse a ton of content into a fun experience.

Speaking of science, our 6th graders have an opportunity to attend Science Camp up at Sky Mountain Outdoor Education Camp. We are having a parent [meeting](#) Tuesday, February 15 at 6:30PM on Zoom. We hope to see any potential campers and their parents there.

The end of February and beginning of March we traditionally dedicate to reading and Writing. On February 28, we will have the Day of the Writer and kick-off Read Across America Week. There are fun activities and dress-up days planned. Also, our librarians, Mrs. Gentry and Mrs. Phipps will be coordinating a Read-a-thon as a fundraiser for the library. Cultivating a love of reading is one of the greatest gifts we can give our children. Read with them every day, take them to the library, and talk about stories and characters. Remember the proverb, a child who reads is an adult who thinks. Happy Reading Everybody!

A night scene in a forest. In the foreground, a yellow and white tent is pitched on the right. To the left, a campfire is burning brightly, casting a warm glow. In the background, there are wooden picnic tables and benches. The sky is dark with some stars visible. The trees are tall and thin, with some evergreens.

6TH GRADE SCIENCE CAMP

INFO MEETING
TUESDAY, FEBRUARY 15
6:30 PM
VIA ZOOM
JOIN US!

Zoom Link:

<https://jsdtracy.zoom.us/j/82486684282?pwd=MEd2OTdiQUgvY3M5VEJVenhCcTQzQT09>



Dr. Seuss[™] Spirit Week

February 28 - March 4



Monday 2/28 – Mixed Up Monday

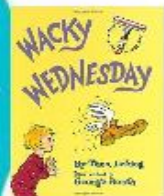
Wear your pajamas to school

Tuesday 3/1 – Top Hat Tuesday

Wear your funny or favorite hat

Wednesday 3/2 – Wacky Wednesday

Wear your clothes backwards, inside out, or mismatched



Thursday 3/3 – Theodore Thursday

Dress as a Dr. Seuss character or wear
a Seuss themed shirt

Friday 3/4 – Fox in Socks

Wear your favorite socks or crazy socks



Read Across America
Week is meant to
celebrate Dr. Seuss'
birthday on March 2.



Hawkins Library News

Today a Reader, Tomorrow a Leader



I'm the
UltiMUTT
book
reader !

SAVE THE DATE!
Attention All Readers!

The Hawkins Library
will hold a
READ-A-THON
FUNDRAISER from
February 28-March 14
for National Reading
Month

Contact Your Librarians
(209) 839-2380 X 3062

Ms.Gentry-Hawkins Librarian
lgentry@jsdtracy.com

Mrs. Phipps- Hawkins Librarian
kphipps@jsdtracy.com

READING STACKS UP

What parents can do to
encourage reading

- Continue to support children's learning and interest by visiting the library and bookstores with them
- Find ways to highlight children's progress in reading and writing
- Stay in regular contact with your child's teachers about activities and progress in reading and writing
- Encourage children to use and enjoy print for many purposes (such as recipes, directions, games, and sports)
- Build a love of language in all its forms and engage children in conversation

Here is a list of the Best Books of 2021 by the School Library Journal. [Best Books of 2021](#)

[Library Home Page](#)

[Library Resource Care Guidelines](#)

[Social and Emotional Learning Resources](#)


[Hawkins Virtual Library Tour](#)

[Hawkins to Go Library Instructions](#)



TOM HAWKINS HPFC NEWSLETTER

The Hawkins Parent Faculty Club

[Click here to join the mailing list](#) and like us on  [@hawkinshuskies](#).

HUSKY PARENTS, WE NEED YOUR HELP!

Volunteers make it happen!
The Hawkins Parent Faculty Club
(HPFC)

is an all volunteer organization.
We can only do **amazing** deeds
for our **school** and **kids** if we do
them **together**.

Take just 2 minutes to
let us know you're
interested.



Even if you aren't sure
exactly how to help –
just signal your
willingness!



OR

A Note From the Presidents

Dear Hawkins Community,

We've been meeting with parents who filled out the volunteer form and **WOW**, Hawkins parents are talented (yoga! fundraising! science! arts & crafts! office skills!) We are excited to have you involved.

HPFC runs solely on volunteers and we remain grateful for new and continuing volunteers. Shout out this week to Lisa Mausten & Mrs. Shook who assembled and filled those awesome Valentine's Kit orders.

Inspired to become active? It's not too late to fill out the [parent volunteer form](#) or join an upcoming meeting!

Theresa Soto & Christine Ward

Calendar of Events

**HPFC Meets
This Wednesday**

@ 6:30 pm
All are welcome



February 16	HPFC Meeting, 6:30 pm
February 24	Dinner Night Out @ BurgerIM
March 3	Activities Committee Mtg, 5 pm
March 28 - April 8	Spring See's Candy Sale
March TBD	VIP Dinner & A Movie

HPFC Meetings are held the 3rd Wednesday of the month.

**Next Meeting:
February 16th @
6:30 pm**
Click [HERE](#) to join
on **Zoom**
Meeting ID:
863 1428 9001
Passcode: Hawkins

HAWKINS PARENT FACULTY CLUB

PRESENTS

DINNER NIGHT OUT

ALL DAY



ALL DAY

THURSDAY FEBRUARY 24TH

Mention Tom Hawkins & 20% of
proceeds go to HPFC!

No flier needed

Order: In-person By phone
3rd-party (like DoorDash)

Just be sure to mention Hawkins!

BurgerIM

2461 Naglee Road

BUY YOUR YEARBOOK LIKE, NOW

YEARBOOKS ON SALE

ORDER TODAY

YEARBOOKORDERCENTER.COM

Tom Hawkins Elementary School

24803

TO AVOID A SERVICE
FEE, ORDER BY
FRIDAY, JANUARY 14TH!



JSD Daily Home Screening for Students

Parents: Please complete this short check each morning and if you answer “yes” to any of the questions keep your student home and report the absence to the school office.

SECTION 1: Symptoms

If your child has any of the following symptoms, that indicates a possible illness that may decrease the student’s ability to learn and also put them at risk for spreading illness to others. Please check your child for these symptoms:

Yes	No	Temperature 100 degrees Fahrenheit or higher
Yes	No	Sore throat
Yes	No	New uncontrolled cough that causes difficulty breathing (for students with chronic allergic/ asthmatic cough, a change in their cough from baseline)
Yes	No	Diarrhea, vomiting, or abdominal pain
Yes	No	New onset of severe headache, especially with a fever

SECTION 2: Close Contact/Potential Exposure

Yes	No	Within the past 14 days, have you had close contact (within 6 feet for more than 15 minutes in a 24 hour period) with someone who has tested positive for COVID-19?
Yes	No	Within the last 10 days, have you been diagnosed with COVID-19 or had a test confirming you have the virus?

Do not send your child to school if he/she has any symptoms or has had any COVID exposure. Call the office to report this and receive guidance.

Telephone: 209-839-2380